

CAMPAIGN FINANCIAL REPORT: 2014

Weber County & Local School Board Candidates

Assessor, Attorney, Clerk/Auditor, Commission, Recorder/Surveyor, Sheriff, Treasurer and Local School Board

Full Name: Steven L. MARKER

Address: 1667 E. 1250 S. Ogden UT 84404
(Street) (City) (Zip Code)

Phone: 801-510-1946 Phone: "
(Cell) (Home or Office)

Name of Office: Ogden City School Board

Committee Secretary: _____

Steven L. Marker
Candidate Signature

10/24/14
Date

Committee Secretary Signature

Date

CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK

Please check the appropriate report being filed:

() June 10th - 17th: Current to within three (3) days of the date of filing. County Candidates and Local School Board Candidates running unopposed for the Primary Election need not file a report prior to the Primary Election.

() July 25th: Final Statements are due from candidates who were eliminated in the Primary Election.

(☒) October 21st - 28th: Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.

() January 5th, 2015: Final report filed by **all** General Election candidates or their campaign committee. The final statements shall include all contributions and disbursements through December 31, 2014.

	Totals from Last Report	+ Totals for This Report	= Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>+ -0-</u>	<u>-0-</u>	<u>-0-</u>
3. Total Campaign Expenditures (Form B of this report):	<u>-</u>	<u>-</u>	<u>-</u>
4. Ending Balance:	<u>=</u>	<u>\$535.77</u>	<u>\$535.77</u>

Itemized Report of Expenditures

Total Expenditures: (to line 3. of report):

535.75

Itemized Report of Contributions Greater than \$50.00

[illegible]

Total Contributions: (to line 1. of report):